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Bib Data Sheet

**CONFIRMATION NO. 5651** 

| <b>SERIAL NUMBER</b> 10/680,356   | FILING OR 371(c)   | <b>CLASS</b><br>435 | GROUP ART UNIT<br>1634 |   | INIT | ATTORNEY DOCKET<br>NO.<br>58600-8229.US00 |                            |
|---|--|---------------------|------------------------|---|------|---|----------------------------|
| APPLICANTS Chiaki Ishii, Menlo Park, CA; Steven G. Boxer, Stanford, CA; Lance Kam, New York, NY;  ** CONTINUING DATA *********************** This appln claims benefit of 60/416,066 10/05/2002 and claims benefit of 60/416,065 10/05/2002  ** FOREIGN APPLICATIONS ************************************ |  |                     |                        |   |      |   |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature  STATE OR COUNTRY  CA  STATE OR COUNTRY  Initials  |  |                     |                        | AWING CL                                |      | OTAL<br>AIMS<br>20                        | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>22918  |  |                     |                        |   |      |   |                            |
| TITLE   |  |                     |                        |   |      |   |                            |
| Spatially encoded and mobile arrays of tethered lipids  |  |                     |                        |   |      |   |                            |
| RECEIVED No   | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT lo for following: |                     |                        | All Fees                                |      |   |                            |
|   |  |                     |                        | 1.16 Fees (Filing)                      |      |   |                            |
|   |  |                     |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |      |   |                            |
|   |  |                     |                        | ☐ 1.18 Fees ( Issue )                   |      |   |                            |
|   |  |                     |                        | Other                                   |      |   |                            |
|   |  |                     |                        | ☐ Credit                                |      |   |                            |
| ·   |  |                     |                        |   |      |   |                            |